

SWAT

STATE WIDE ADMINISTRATOR TRAINING

June 3—6, 2019

Arrowpeak Lodge

A Montana Farmers Union Facility

Upper Highwood Creek Rd, Highwood MT

800-234-4071

The MONTANA ASSOCIATION OF CONSERVATION DISTRICTS EMPLOYEE ORGANIZATION is pleased to host a state wide training opportunity for administrators, supervisors, and agency partners.

REGISTRATION FORM

PLEASE PRINT

Please make checks payable to MACD EO and send it along with the completed registration form by May 28, 2019 to:
Garfield County CD, PO Box 369, Jordan MT 59337

Name: _____

Conservation District/Agency: _____

Phone Number: _____

Email: _____

_____ \$100 MACD EO member registration

_____ \$125 Non-member registration only

_____ \$50 nightly MACD EO member lodging

_____ \$50 nightly non-member lodging

What nights are you staying?

Mon, 6/3 _____ Tues, 6/4 _____ Wed, 6/5 _____

What nights are you staying?

Mon, 6/3 _____ Tues, 6/4 _____ Wed, 6/5 _____

Accommodations:

The Ranch House

The two-story, Ranch House is located across the meadow from the Main Lodge. Sleeps 34 guests—20 upstairs (4 bedrooms) / 14 downstairs main floor-bunk bed style. In addition, there are restrooms on both floors and a large living room with a fireplace. A large wrap-around deck with six rocking chairs are ready for you to enjoy.



We will fill the Ranch House first, overflow rooms below:

The Barn Bunk House

Located between the Handicraft Building and the Main Lodge is the Barn Bunk House. Sleeps 32 people—16 upstairs/16 downstairs-bunk bed style. Port-a-potty located outside the building. Showers building 50 yards away.



Male employees / partners: You will be housed in either the barn bunk house or shared rooms in the Main Lodge building.

Meetings:

Main Lodge

The Main Lodge houses a modern kitchen, a dining area that can easily seat 150 guests and comes complete with tables and folding chairs. In addition, there is a fireplace area, a game room featuring Pool Tables, Ping-Pong and Board Games.



Scholarship are available!

To attend this training, I will need some assistance.

_____ Mileage # of miles _____

_____ Lodging # of nights _____

Total amount requested \$ _____

Signature: _____

Official use only: Registration received: _____ Payment received: _____ Date: _____ Scholarship requested: _____