





### **STATE OF MONTANA** SECRETARY OF STATE 2024 ANNUAL REPORT

FILING FEE: WAIVED prior to April 15 FILING FEE: \$35.00 after April 15

For Office Use Only STATE OF MONTANA

-FILED-

SECRETARY OF STATE File Number: 16011958 Date Filed: 1/26/2024 7:24:48 AM

| Business Type  | Describe New Profit Communities  |
|--|--|
| Business Type  | Domestic Non-Profit Corporation  |
| Business Sub-Type  | Public Benefit Corporation with members  |
| Business Name  |  |
| Name of Business Entity  | Montana Conservation District Employee Organization  |
| The file number of this entity on the records of the Montana Secretary of State is | D1389336   |
| Country of Organization  | United States  |
| State of Organization  | Montana  |
| Annual Report Year   | 2024   |
| Business Purpose   | To assist in developing and furthering the interest, objectives, and purposes of Montana Conservation Districts by providing training and support to their employees; , to foster and promote charitable and educational purposes designed to further the principles of soil and water conservation and stewardship, water conservation and stewardship; , to provide a professional network for conservation district employees to better prepare them to promote natural resource conservation in Montana and their local conservation districts to the general public; , to assist in the implementation of district programs providing natural resource conservation to private landowners benefiting the public good; |
| Business Mailing Address of Principal Office                                       |  |
| Address  | C/O LEWIS AND CLARK CONSERVATION DISTRICT<br>790 COLLEEN STREET<br>HELENA, MT 59601  |
| Business Physical Address of Principal Office                                      |  |
| Address  | None   |
| The registered agent on record is:   |  |
| Registered Agent   | Christina Evans<br>Non-Commercial Registered Agent   |
|  | Agent Number   |
|  | RA1338477  |
|  | Email Address  |
|  | lccd@mt.net  |
|  | Website https://lewisandclarkcd.org  |
|  | Physical Address   |
|  | 790 COLLEEN ST<br>HELENA, MT 59601-9713  |
|  | Mailing Address  |
|  | 790 COLLEEN ST<br>HELENA, MT 59601-9713  |

Select the Type of Change



Select one if a registered agent change is needed:

#### Directors

| Full Name             | Business Mailing Address   | Position     | Email Address                     |
|-----------------------|--|--------------|-----------------------------------|
| + Christina Evans     | C/O LEWIS AND CLARK CONSERVATION<br>DISTRICT<br>790 COLLEEN STREET<br>HELENA, MT 59601       | Direct<br>or | eo@macdnet.org                    |
| + Kay Webb            | C/O BITTERROOT CONSERVATION DISTRICT<br>1709 NORTH FIRST STREET<br>HAMILTON, MT 59840        | Direct<br>or | vice-<br>president.eo@macdnet.org |
| Robbie Savelkoul      | C/O ROOSEVELT COUNTY CONSERVATION<br>DISTRICT<br>PO BOX 517<br>CULBERTSON, MT 59218          | Direct<br>or | treasurer.eo@macdnet.org          |
| • Samantha Tappenbeck | C/O FLATHEAD CONSERVATION DISTRICT<br>133 INTERSTATE LANE<br>KALISPELL, MT 59901             | Direct<br>or | secretary.eo@macdnet.org          |
| + Diane Black         | C/O MCCONE CONSERVATION DISTRICT<br>PO BOX 276<br>CIRCLE, MT 59215                           | Direct<br>or | Diane.Black@mt.nacdnet.net        |
| + Caitlen Wolff       | C/O CUSTER COUNTY CONSERVATION<br>DISTRICT<br>3120 VALLEY DRIVE EAST<br>MILES CITY, MT 59301 | Direct<br>or | caitlen.wolff@mt.nacdnet.net      |
| + Julie Goss          | C/O RICHLAND COUNTY CONSERVATION<br>DISTRICT<br>2745 WEST HOLLY STREET<br>SIDNEY, MT 59270   | Direct<br>or | richlandcd@gmail.com              |
| Jackson Bramlette     | C/O CHOUTEAU COUNTY CONSERVATION<br>DISTRICT<br>PO BOX 309<br>FORT BENTON, MT 59442          | Direct<br>or | Jackson.Bramlette@mt.nacdne t.net |
| + Tenlee Atchison     | CASCADE CONSERVATION DISTRICT<br>3615 29TH ST SW<br>GREAT FALLS, MT 59404                    | Direct<br>or | tenlee@cascadecd.com              |
| + Wendy Jones         | C/O LOWER MUSSELSHELL CONSERVATION<br>DISTRICT<br>PO BOX 160<br>ROUNDUP, MT 59072            | Direct<br>or | Imcd@macdnet.org                  |
| + Angie Stahl         | TREASURE COUNTY CONSERVATION DISTRICT<br>PO BOX 288<br>HYSHAM, MT 59038                      | Direct<br>or | Angela.Stahl@mt.nacdnet.net       |
| + Jessica Fields      | C/O BEAVERHEAD CONSERVATION DISTRICT<br>420 BARRETT STREET<br>DILLON, MT 59725               | Direct<br>or | beaverheadcd@gmail.com            |

## Officers

|  | Full Name Business Mailing Address |   | Position           | Email Address                     |
|--|------------------------------------|---|--------------------|-----------------------------------|
|  | Christina Evans                    | LEWIS AND CLARK CONSERVATION DISTRICT<br>790 COLLEEN STREET<br>HELENA, MT 59601       | President          | eo@macdnet.org                    |
|  | + Kay Webb                         | C/O BITTERROOT CONSERVATION DISTRICT<br>1709 NORTH FIRST STREET<br>HAMILTON, MT 59840 | Vice-<br>president | vice-<br>president.eo@macdnet.org |



| + Robbie Savelkoul       | C/0 ROOSEVELT COUNTY CONSERVATION<br>DISTRICT<br>PO BOX 517<br>CULBERTSON, MT 59218 | Treasurer | treasurer.eo@macdnet.org |
|--------------------------|---|-----------|--------------------------|
| + Samantha<br>Tappenbeck | C/O FLATHEAD CONSERVATION DISTRICT<br>133 INTERSTATE LANE<br>KALISPELL, MT 59901    | Secretary | secretary.eo@macdnet.org |

| L            |                       | CULBERTSON, MT 59218  |                          |               |                                 |  |
|--------------|-----------------------|---|--------------------------|---------------|---------------------------------|--|
| _            | Samantha<br>appenbeck | C/O FLATHEAD CONSERVATI<br>133 INTERSTATE LANE<br>KALISPELL, MT 59901                             | ON DISTRICT              | Secretary     | secretary.eo@macdnet.org        |  |
|              |                       |   |                          |               |                                 |  |
| Decla        | arations              |   |                          |               |                                 |  |
| X            |                       | information I enter into the online key it into the system.                                       | e system is public infor | mation and wi | ll appear online and on copy    |  |
| $\boxtimes$  | I have been authorize | ed by the business entity to file th  | nis document online.     |               |                                 |  |
| X            | document are true. I  | AND/OR AFFIRM, under penalty certify that I am signing this docuse signature is required, who has | ment as the person(s)    | whose signati | ure is required, or as an agent |  |
| Signa        | nture                 |   |                          |               |                                 |  |
| Self         |                       | Christina   | Christina Evans          |               | 01/26/2024                      |  |
| Sign         | er's Capacity         | Sign Here   |                          |               | Date                            |  |
| Position     |                       |   | President                |               |                                 |  |
| •            | me Contact            |   |                          |               |                                 |  |
| Phone Number |                       |   | (406) 389-3884           |               |                                 |  |
| Email        |                       |   | eo@macdnet.org           |               |                                 |  |



# - MONTANA SECRETARY OF STATE-

January 26, 2024

Chris Evans eo@macdnet.org

#### **CERTIFICATION LETTER**

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

### **Montana Conservation District Employee Organization**

filed its **2024 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D1389336 - 16011958

Miti Jacobaro

Effective Date: January 26, 2024

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

Christi Jacobsen

Montana Secretary of State